

Patient Information – History & Physical (H&P) PAGE 1 of 4 – Please complete ALL fields

| Today's Date: | First Name: | Last Name: | | |
|--|--------------------------------|--|--|--|
| DOB: | Social Security #: | County: | | |
| Address: | City, ST: | Zip: | | |
| Home Phone #: | Cell Phone Number #: | Check Preferred Contact #: ☐ Home ☐ Cell | | |
| Email Address: | | Interested in Telehealth Services: Yes No | | |
| Communication Barriers: | Language Preference: | Translator Required: | | |
| ☐ Vision ☐ Hearing ☐ Reading ☐ Writing ☐ Other | | ☐ Yes ☐ No | | |
| | DEMOGRAPHICS | | | |
| Relationship | Julius. | # of Children living at home: | | |
| ☐ Single | ☐ Married/Significant Other ☐ | > Ages 0-17 | | |
| ☐ Male ☐ Female ☐ Other | | > Ages 18-21 AND are In school | | |
| Race: U White/Caucasian U Black/African American U Asian/Pacific American Indian/Alaskan Native U Other: Declined | | | | |
| Ethnicity: Hispanic Non-Hispanic Other: Declined | | | | |
| Level of Education: High School Tech | ☐ Some College ☐ Co | ollege Degree: | | |
| Family History: | | Cause of Death | | |
| Father: Age | _ Deceased | | | |
| Mother: Age | □ Deceased | Cause of Death | | |
| Siblings: Age Alive | Deceased | Cause of Death | | |
| Please check if the following conditions r | run in your family: | ☐ Stroke ☐ Cystic Fibrosis | | |
| _ 1. | ssure | _ • | | |
| ☐ Diabetes ☐ Asthma | □ Kilediliatolu Artiiritis | | | |
| Height: | | | | |
| Employer: | | ccupation: | | |
| How were you referred to the VBA: | | ************************************** | | |
| | | ቀቀቀቀቀቀቀቀቅ ቀቀቀቀቀቀቀቀ ቀቀቀቀቀቀቀቀቀቀቀቀቀቀቀቀቀቀቀቀ | | |
| FOR ADMINISTRATION USE ONLY: PATIENT TYPICAL OF CHIPIC OF RUS OF A | Nived Housing Status: // House | I □ Unhoused | | |
| Patient Type: ☐ Clinic ☐ BUS ☐ Mixed Housing Status: ☐ Housed ☐ Unhoused Employment Status: ☐ Employed ☐ Unemployed | | | | |
| Eligibility Packet: | omplete Eligibility Expires: | | | |

Insurance: \square NOT Checked \square Checked \square Has Insurance \square Does Not Have Insurance



FAMILY UNIT WORKSHEET - PAGE 2 of 4

- > NEEDED IF MORE THAN 1 IN THE FAMILY UNIT
- > LIST SPOUSE/PARTNER AND ALL CHILDREN WHO ARE LIVING AT HOME

| PATIENT ID #: | | | |
|--------------------|-----|--------------|---|
| PATIENT NAME: | | DOB: | |
| NAME | DOB | RELATIONSHIP | IF CHILD IS AGE 18-21 ARE THEY IN SCHOOL YES or NO |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| ADDITIONAL NOTES : | | | |
| | | | |

| PATIENT ID #: | |
|---------------|--|
| | |

5.



Patient Information – History & Physical (H&P) PAGE 3 of 4 – Please complete ALL fields

| FAGE 3 01 4 Trease complete 7 122 metas | | | | |
|---|--|--|--|--|
| PATIENT NAME: DOB: Reason you need to see a medical provider: | | | | |
| Reason you need to see a medical provider: | | | | |
| Health History | Health History | Health History | | |
| ☐ Alcohol Intake –Light/Moderate/Heavy | ☐ Diabetes Non-Insulin Dependent | SURGERIES: | | |
| ☐ Drug Use ☐ In Past ☐ Presently | ☐ Emphysema | | | |
| ☐ Tobacco Use — Light/Moderate/Heavy | ☐ Epilepsy | | | |
| ☐ AIDS/HIV | ☐ Glaucoma | A COUDENITY | | |
| ☐ Allergies | Gout | ACCIDENTS: | | |
| ☐ Alzheimer's | ☐ Heart Condition ☐ Hepatitis A ☐ B ☐ C ☐ | | | |
| ☐ Anemia | ☐ Hepatitis A ☐ B ☐ C ☐ ☐ Hypertension | | | |
| ☐ Angina | Hypo-Thyroid | HOSPITALIZATIONS: | | |
| ☐ Anxiety | Hyper-Thyroid | | | |
| ☐ Arthritis | ☐ Kidney Disease | | | |
| Asthma | ☐ Liver Disorder | | | |
| ☐ Atrial Fibrillation ☐ Back Pain | ☐ Lung Disease | Madion/Pand Allows: | | |
| ☐ Back Pain☐ Behavioral Health Condition | ☐ Macular Degeneration | Medication/ Food Allergy | | |
| ☐ Bladder Disorder | ☐ Migraine | ☐ Aspirin☐ Cephalosporins | | |
| ☐ Bleeding Disorder | ☐ Neck Pain | Codeine | | |
| ☐ Blood Clot(s) | ☐ Osteoporosis | ☐ Eggs | | |
| ☐ Bowel Disorder | ☐ Pacemaker | ☐ Erythromycin | | |
| ☐ Breast Feeding | ☐ Parkinson's Disease | ☐ Food Additives/ Dyes | | |
| ☐ Bursitis | ☐ Peripheral Neuropathy | □ NSAID's (ibuprofen, Naprosyn) | | |
| ☐ Cancer | ☐ Pregnancy | ☐ Peanuts | | |
| ☐ Cataracts | ☐ Prostate Condition | ☐ Penicillin | | |
| ☐ Cholesterol, High | ☐ Sleeping disturbance | ☐ Sulfa Drugs | | |
| ☐ COPD / Emphysema | ☐ Stroke | ☐ Tetracyclines | | |
| ☐ Dental Date of last visit/ | ☐ Tendonitis | ☐ Other | | |
| □ Depression | ☐ Ulcers | | | |
| ☐ Diabetes Insulin Dependent | The second secon | | | |
| HEALTH AND WELLNESS PROGRAMS | | | | |
| Would you like to participate in the following programs: ☐ Asthma / COPD Management ☐ Diabetes Education ☐ Exercise and Nutrition ☐ Medication Management ☐ Tobacco Cessation | | | | |
| | | | | |
| | times a week | eek 📙 Almost every day | | |
| What type of exercise: | | | | |
| | CURRENT MEDICATION PROFILE | | | |
| List all Prescription | medications and Over the Counter medicati | ons including vitamins | | |
| Medication Dosage Dire | ections Needed Medication | Dosage Directions Needed | | |
| Wedication Dosage Dire | w/in 30 | w/in 30 | | |
| | Days | Days | | |
| 1. | 6. | | | |
| 2. | 7. | | | |
| | 8. | | | |
| 3. | | | | |
| 4. | 9. | | | |

10.



Patient Information – History & Physical (H&P) Page 4 of 4 – Please complete ALL fields

DOB:

| IST PREVIOUS OUTSIDE DOCTORS/HOSPITAL STAYS/ER VISITS IN LAST 2 YEARS: | |
|--|----------|
| L STAYS/ER VISI | |
| L STAYS/ER VISI | |
| L STAYS/ER VISI | IRS: |
| L STAYS/ER VISI | YE/ |
| L STAYS/ER VISI | ST 2 |
| L STAYS/ER VISI | IA |
| L STAYS/ER VISI | SIN |
| L STAY | ISI |
| L STAY | ERV |
| | YS/I |
| | STA |
| OUTSIDE DOCTORS/HOSPI1 | |
| OUTSIDE DOCTORS/HO | SPI |
| OUTSIDE DOCTORS, | /HO |
| OUTSIDE DOCTO | ORS, |
| OUTSIDE DC | 77 |
| OUTSIDI | 20 3 |
| TUG | SIDI |
| | TUC |
| S | SS |
| 0/2 | <u>N</u> |
| PRE | PRE |
| IST | .IST |

PATIENT NAME:

PATIENT ID #:

| DOCTOR/HOSPITAL FULL NAME | WHY SEEN | CITY, STATE | PHONE # | FAX# | DATE LAST SEEN | WILL YOU DO YOU MEDICAL CONTINUE SELF- RECORDS TO SEE PAY REQ (Y/N) (Y/N) | DO YOU SELF- PAY (Y/N) | MEDICAL RECORDS REQ (Y/N) |
|------------------------------|----------|-------------|---------|------|----------------------|---|---------------------------------|------------------------------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| COMMENTS: | | | | | | | | |

ELIGIBILITY PACKET - PART 1



AUTHORIZATION TO DISCLOSE CONFIDENTIAL INFORMATION

CONFIDENTIAL

| PATIENT NAME: | DOB: |
|--|---|
| INFORMATION MAY BE DISCLOSED BY: | |
| Person/Facility: | |
| Address: | Fax #: |
| INFORMATION MAY BE DISCLOSED TO: > EMAIL Address: vbamedicalrecords@volunteercare.co | org |
| Person/Facility: Virginia B. Andes Volunteer Community Clinic | Phone #: (941) 766-9570 |
| Address: 21297 Olean Blvd., Suite B, Port Charlotte, FL 33952 | Fax #: (941) 979-5058 |
| I specifically authorize the release of information relating to: ☐ Last 5 Years ☐ Specific Dates: | · |
| ⊗ Medication List ⊗ Labs/Medical Imaging | ⊗ Discharge Summary |
| ⊗ General Medical Record(s), including STD and TB Results | ♦ Physician Progress Notes |
| ★ History and Physical Results | ⊗ Consultations |
| ☐ Other (Specify): | |
| I specifically authorize the release of information relating to: (in | itial selection) |
| ⊗ HIV test results for non-treatment purposes ⊗ Subs | tance Abuse Service Provider Client Records |
| ♦ Psychiatric, Psychological or Psychotherapeutic notes | |
| PURPOSE OF DISCLOSURE: | |
| ⊗ Continuity of Care □ Personal Use | ☐ Other (Specify): |
| EXPIRATION DATE: This authorization will expire (insert data understand that if I fail to specify an expiration date or event, from the date on which it was signed. REDISCLOSURE: I understand that once the above information the information may not be protected by federal privacy less to condition of the information | ion is disclosed, it may be redisclosed by the recipien aws or regulations. ion form is voluntary. I realize that treatment will not authorization any time. If I revoke this at I must present my revocation to the medical poly to information that has already been released |
| Patient or Legally Authorized Representative Signature | Date |
| If other than patient signing, state relationship: | |
| Witness Signature | Date |

| PATIENT ID #: | |
|---------------|--|
| PAHENI ID#: | |



| Dationt Name: | DOB: | |
|---------------|------|--|
| Patient Name: | | |

Notice of Privacy Practice

We understand that medical information about you and your health is personal. We are committed to protecting medical information about you. This notice describes how medical information about you may be used and disclosed and how you can get access to this medical information. Please review it carefully.

WE ARE REQUIRED BY LAW TO:

- Make sure that the medical information that identifies you is kept private.
- Give you this notice of our legal duties and privacy practices with respect to your medical information.
- Follow the terms of this notice.

HOW WE MAY USE AND DISCLOSE MEDICAL INFORMATION ABOUT YOU:

- For Treatment We may disclose medical information about you to doctors, nurses and other health professionals who are involved in your medical care.
- -For Health Care Operations We may use this information to provide the best health care based on your medical condition. Information may have to be discussed with other charitable organizations, government organizations, businesses and pharmaceutical manufacturers that participate in assistance programs for auditing purposes only, or individuals from whom you or we may seek to provide assistance or additional help for you.
- Safety When necessary to prevent a serious threat to the patient's health and safety or the health and safety of the public or another person
- Law Enforcement We may release your information if asked to do so by a law enforcement officer. Examples would include a subpoena warrant summons, fugitive material witness, missing person, victim of a crime, criminal misconduct, an emergency situation involving a crime, or about a death.
- All other disclosures require a patient's written authorization which may be revoked at any time.

YOUR RIGHTS REGARDING MEDICAL INFORMATION ABOUT YOU:

- Right to inspect and copy you may request this at any time a charge may be assessed for copying
- Right to amend you may have us update and change incorrect information.
- Right to Request Restrictions for example, you may request that we do not give out particular parts of your medical records to family members.
- Right to Confidential Communication for example, you may request that we only contact you at home or by mail.

COMPLAINTS:

- All complaints about privacy violations or any other matter should be made to the Clinic Manager. You will not be penalized for making any complaints. You have the right to complain to the U.S. Department of Health and Human Services about any violations of your privacy at (404)562-7886.

WE RESERVE THE RIGHT TO UPDATE AND CHANGE THIS NOTICE AND POST A CORRECTED VERSION AT ALL TIMES

| Name and relation of other individual NAME: | (s) we may disclose information to: | |
|---|---|--------|
| RELATIONSHIP: | CONTACT PHONE #: | - |
| NAME: | | |
| RELATIONSHIP: ************************************ | CONTACT PHONE #: *********************************** | ****** |
| PATIENT SIGNATURE: | | ****** |

| PATIENT ID #: | |
|---------------|--|
|---------------|--|

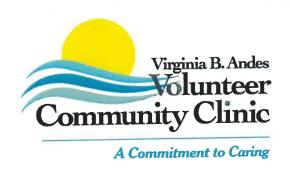


| Patient Name: | DOB: |
|--|--------------------------------------|
| PATIENT STATEMENT OF UNDERSTANDING & | |
| > I understand that my eligibility dates for services are from | through |
| > Lunderstand it is my responsibility to show my eligibility card on each visit a | nd to update my eligibility card |
| through rescreening prior to the expiration date on the card. I understand I w | vill not be able to receive services |
| either through the clinic or pharmacy without a current eligibility card. | |
| > I presently have no private insurance, public insurance, or government fund | ed health insurance such as |
| Medicare, Medicaid, or Veterans Benefits. | |
| > All the information that I have provided to the Virginia B. Andes (VBA) Volum | nteer Community Clinic is correct |
| to the best of my knowledge. | |
| > I understand that any changes in the information initially provided, including | g my financial status or insurance |
| status, will be reported to VBA immediately. | utical Companies for |
| > I give my consent to release the necessary health information to Pharmaceu | itical companies for |
| auditing purposes and help with obtaining my medications. > I understand that willful misrepresentation of any information provided will | result in refusal of assistance |
| | Tesait in Terasar of assistance |
| now and in the future. | ationts with noliteness and |
| > I understand that the VBA staff and volunteers are committed to treating pa | n return |
| respect and that you as a patient are expected to provide the same courtesy i | ii return. |
| I understand the VBA building and grounds are a non-smoking campus.I understand that if I miss three appointments without notification in advan | ca VRA reserves the right to |
| | ce, VBA reserves the right to |
| discharge me as a patient. > I understand that if I arrive late for an appointment, I may be rescheduled for | or a later time or another day. |
| > I understand that the VBA pharmacy needs 2 business days advance notice | to process prescription refills. |
| > I understand that the VBA pharmacy needs 2 business days advance notice of the large stand that some expensive medications will be required to be obtain | ed thru a manufacturer |
| | cu tina a manaractare. |
| assistance program which may take up to 2 weeks. > I understand that VBA's provider staff consists of volunteer resources and m | nay change from time to time |
| There will be occasions when VBA may not have the resources to provide the | services I need If this hannens. |
| There will be occasions when VBA may not have the resources to provide the | services rifecu. Il tills happens, |
| VBA will work with me to determine other possible options for my care. | |
| > I understand that I play a role in my health care: | hy modical personnel |
| * It is my responsibility to follow through on testing and treatments offered | by medical personner |
| at the Clinic. | a disease prevention and |
| * As many diseases can be treated by lifestyle modifications alone, I agree to | I may be empowered to actively |
| management counseling and programs that the Clinic makes available so that | Tillay be empowered to delivery |
| manage my healthcare. | a maintenance medications |
| * I agree to take prescribed medications as directed and comply with refilling | eict |
| unless discussing concerns with either the prescribing provider or the pharma | ible for continued care at VRA |
| * I understand failure to comply with my treatment plan will make me inelig | vailable If I do not speak |
| > I understand that it is not always possible for the VBA to have a translator at | valiable. If I do not speak |
| English, I will bring someone with me to my appointment to translate for me | |
| Patient Signature: | Date:/ |
| Tationt Signatures | |

| PATIENT ID #: | |
|---------------|--|
|---------------|--|



| Patient Name: DOB: |
|--|
| PATIENT STATEMENT OF UNDERSTANDING & ACCEPTANCE |
| > I understand that my eligibility dates for services are from through |
| > I understand that my eligibility dates for services are from through through > I understand it is my responsibility to show my eligibility card on each visit and to update my eligibility card |
| through rescreening prior to the expiration date on the card. I understand I will not be able to receive services |
| through rescreening prior to the expiration date on the card. I understand I will not be date to receive services |
| either through the clinic or pharmacy without a current eligibility card. |
| > I presently have no private insurance, public insurance, or government funded health insurance such as |
| Medicare, Medicaid, or Veterans Benefits. |
| > All the information that I have provided to the Virginia B. Andes (VBA) Volunteer Community Clinic is correct |
| to the best of my knowledge. |
| > I understand that any changes in the information initially provided, including my financial status or insurance |
| status, will be reported to VBA immediately. |
| > I give my consent to release the necessary health information to Pharmaceutical Companies for |
| auditing purposes and help with obtaining my medications. |
| > I understand that willful misrepresentation of any information provided will result in refusal of assistance |
| now and in the future. |
| > I understand that the VBA staff and volunteers are committed to treating patients with politeness and |
| respect and that you as a patient are expected to provide the same courtesy in return. |
| > Lunderstand the VBA building and grounds are a non-smoking campus. |
| > I understand that if I miss three appointments without notification in advance, VBA reserves the right to |
| discharge me as a patient. |
| > Lunderstand that if Larrive late for an appointment, I may be rescheduled for a later time or another day. |
| > I understand that the VBA pharmacy needs 2 business days advance notice to process prescription refills. |
| > I understand that some expensive medications will be required to be obtained thru a manufacturer |
| assistance program which may take up to 2 weeks. |
| > Lunderstand that VBA's provider staff consists of volunteer resources and may change from time to time. |
| There will be occasions when VBA may not have the resources to provide the services I need. If this happens, |
| VBA will work with me to determine other possible options for my care. |
| > I understand that I play a role in my health care: |
| * It is my responsibility to follow through on testing and treatments offered by medical personnel |
| at the Clinic. |
| * As many diseases can be treated by lifestyle modifications alone, I agree to disease prevention and |
| management counseling and programs that the Clinic makes available so that I may be empowered to actively |
| manage my healthcare. |
| * I agree to take prescribed medications as directed and comply with refilling maintenance medications |
| unless discussing concerns with either the prescribing provider or the pharmacist. |
| * I understand failure to comply with my treatment plan will make me ineligible for continued care at VBA. |
| > I understand that it is not always possible for the VBA to have a translator available. If I do not speak |
| English, I will bring someone with me to my appointment to translate for me |
| EIIBIIDII, I WIII DI IIIB SOMEONE WITH THE TO MY APPOINTMENT TO MAINSTON TO MAINTENE TO MA |
| Patient Signature:Date: |
| ration dignature. |



SUMMARY OF DOCUMENTATION NEEDED FOR ELIGIBILITY APPROVAL

To qualify as a patient at the Virginia B. Andes Volunteer Community Clinic, you must be a **Charlotte County resident**, be over 18 years old, have no public or private health insurance, and be less than or equal to 300% of the Federal Poverty Guidelines.

2025 FEDERAL POVERTY GUIDELINES – 300%

| FAMILY SIZE | MONTHLY | YEARLY |
|-------------|---------|----------|
| | \$3,912 | \$46,950 |
| 1 | \$3,912 | |
| 2 | \$5289 | \$63,450 |

BELOW ITEMS ARE REQUIRED FOR PATIENT ONLY:

- > ATTESTATION Photo Identification i.e. Driver License, Passport, Government ID Card Page 3 (Note: Does it have current address, if not also need Proof of Charlotte County Address)
- > ATTESTATION Proof of Charlotte County Address 1 document of proof Page 3

(Note: Only needed if photo ID does NOT have current address)

* Examples of documentation - Photo ID, utility bill, lease/rental agreement, current pay stub with address, vehicle registration

BELOW ITEMS ARE REQUIRED FOR THE <u>PATIENT</u>, <u>THE SPOUSE/SIGNIFIANT OTHER/PARTNER</u>, <u>ALL</u> <u>CHLIDREN UNDER 18</u>, <u>AND ALL CHILDREN 18-21 WHO ARE IN SCHOOL</u>:

- > ATTESTATION SS Earning Record and/or Tax Return Attestation Page 4
 - Example Current Social Security Statement (Earnings Record) Example Page 5

Example - Previous year Complete Income Tax Return (Form 1040) Example - Page 6

- > ATTESTATION Most recent 30 days/1 month of current pay stubs/cash earnings statement Page 7
- > ATTESTATION Current Bank Statements (all checking & savings) Page 8
- > ATTESTATION Current Unemployment letter stating amount to be received Page 9
- > ATTESTATION Current Proof of Award Letter stating amount to be received (i.e.retirement, disability, dependents, survivors, veteran benefits Page 10



| PATIENT ID #: | |
|---|---|
| PATIENT NAME: | DOB: |
| РНОТ | TO ID ATTESTATION |
| CHECK ONE: | |
| I provided a copy of my Packet at my first visit. | photo ID when I submitted Part 1 of the Eligibililty |
| I am providing a copy of | of my photo ID with this packet - Part 2. |
| | ADDRESS ATTESTATION |
| residency(please se CHECK ON Pho Billin Leas Pay Veh Othe | ng Statement (i.e. electric bill) se agreement stub w/address icle Registration er > vay to obtain written proof of my address and state that I |
| | |
| | |
| PATIENT SIGNATURE | |



SS EARNINGS RECORD/1040 ATTESTATION WAIVER

| PATIENT ID #: | | | |
|--|---|--|---|
| PATIENT NAME: | | DOB: _ | |
| | | | |
| > Social Security Ea | arnings Red ble box with an | cord "X" | |
| OPTIONS | PATIENT | SPOUSE/PARTNER | CHILD (16-21) |
| SS EARNINGS RECORD IS ATTACHED | | | |
| DO NOT HAVE A SS # | | | |
| WILL PROVIDE LATER | | | |
| WILL NOT PROVIDE | | | |
| | | • | |
| > Complete 1040 Ta | x Return | | |
| Note: Mark applica | ble box with an | "X" | |
| OPTIONS | PATIENT | SPOUSE/PARTNER | CHILD (16-21) |
| 1040 IS ATTACHED | | | |
| DID NOT FILE | | | |
| WILL PROVIDE LATER | | | |
| WILL NOT PROVIDE | | | |
| from the Patient Assi Social Security Earni | stance Prog ngs Record eeded from | erstand I may not be ab ram if I chose not to pro and/or the 1040 Tax Re the Patient Assistance F ed to be provided. | vide a copy of the eturn. If at some |
| Patient Signature | | Date | |



EXAMPLE - Current Social Security Statement Earnings Record

Note: Required For The Patient, The Spouse/Significant Other/Partner, All Children Under 18, And All Children 18-21 Who Are In School

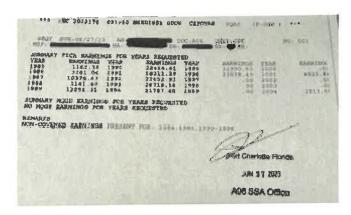
WAYS TO OBTAIN

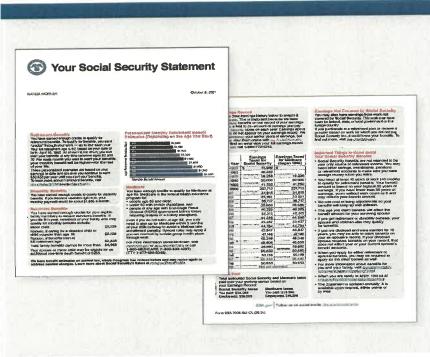
- 1) Go to the local Social Security Office:
 - > Address: 4054 Beaver Ln, Port Charlotte, FL 33952
 - > Phone #s: Local # > 877-405-0490 or National # > 800-772-1213

OR

2) Go online to www.socialsecurity.gov/myaccount and print statement (Note: If you are having trouble with your account, call either the local or national number and they will help you fix it)

EXAMPLES OF SOCIAL SECURITY EARNINGS RECORDS





ELIGIBILITY PACKET – PART 2 8/22/2025 Page 4 of 8



EXAMPLE - PREVIOUS YEAR <u>COMPLETE</u> INCOME TAX RETURN (FORM 1040)

NOTE 1: NEED ALL PAGES NOTE 2: REQUIRED FOR THE PATIENT, THE SPOUSE/SIGNIFIANT OTHER/PARTNER, ALL CHILDREN UNDER 18, AND ALL CHILDREN 18-21 WHO ARE IN SCHOOL

> Tax Return – sample of 1ST page only – need ALL pages

| For the year Jan. | 1-Dec | . 31, 2024, or other tex year beginning | | , 2024, e | nding | | , 20 | _ See 89 | parate instr | uctions. |
|---|--|--|--|--|---|--|---------------------------------------|--|---|-------------|
| Your first name | | | Last | name | | | | Your so | cial security | number |
| Minha wahum er | wa se o 'e | first name and middle initial | Lest | name | | | | Spouse | 's social seci | arity numbe |
| ir joint return, by | no uses a | THOS TEATHS ON A THOOLOG STATES | | | | | | | 1 1 | |
| Home address (| numbe | r and street), if you have a P.O. box, see | e instru | ctions. | | | Apt. no. | Check | ntial Election here if you, o | r your |
| City, town, or po | est offi | ee. If you have a toreign address, also c | omplet | e spaces below. | Stat | te | ZIP code | to go to | if filing joint o this fund. C low will not c | hecking a |
| Foreign country | name | | | Foreign province/state | e/count | ty | Foreign postal coo | ie your ta | x or refund. | Spouse |
| Filing Status Check only one box. | If y | Single Merried filing jointly (even if only of Merried filing separately (MFS) you checked the MFS box, enter the alifying person is a child but not you. If treating a nonresident alien or ditheir name (see instructions and a | e nam our dep lual-st | e of your spouse. If y pendent: atus alien spouse as statement if required | a U.S. | Ouality | e entire tax yea | couse (QS nter the ch | nild's name i ne box and e | enter |
| Digital Assets | exch | ny time during 2024, did you: (a) rec ange, or otherwise dispose of a dig | gital as | iset (or a financial inte | erest in | a digital asse | ty or services); t)? (See instruct | or (b) sell, ions.) | ☐ Yos | □ No |
| Standard Deduction | | eone can claim: You as a de Spouse itemizes on a separate retu | m or y | ou were a dual-statu | s alien | | n before Januar | v 2 1960 | [] Is blir | nd |
| | | Were born before January 2. | 1900 | | PROSERVE A | (3) Relationshi | 4 44 (01 1 44) | box if qual | ifies for (see i | |
| Dependents | | instructions): inst name Last name | | (2) Social secur number | πу | to you | Child tax | | Credit for other | |
| If more than four | 10.0 | INDETIGATED SALES | | | _ | | | 1 | | |
| dependents. | | | | | | | land land | | | |
| | | | | | - | | | | | |
| see instructions | | | | | | | | | |] |
| see instructions and check | | | | | | | | | | |
| see instructions and check here | | Total amount from Form(s) W-2 | oox 1 (| see instructions) . | 8 8 | . 10 10 2 | | 118 | |]]] |
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| loyes Harne | Ora W. D'Amato | Pay Perio | 4-4mM420-1404-100-1400-140-2-4-2-4-2-4-140-14-2-4- | 08/31/2023 | | |
| ess. | South Burlington, VI 05403 | Issue Dat | DESCRIPTION OF THE PROPERTY OF | 09/03/2023 | | |
| loyee ID | 100025485 | SSN | | 5024-XXXX | | |
| inment | Research & Development | Check Hu | mber: | 0000-1111-822 | 2.0233 | |
| Pay Descript | ion | YTO | Hours/Qty | Rate | Amount | |
| Regular Wars | | \$38,559.00 | 176 | \$24.00 | \$4,224.00 | |
| Overturae | - September - Sept | \$3,000.00 | 12 | \$40.00 | \$480.00 | |
| Ronus | the registration of the control of t | \$495.00 | \$ | \$250.00 | \$250.00 | |
| | TOTAL EARNINGS | \$42,054.00 | | | \$4,954.00 | |
| Description | S. Mr. S. Coll. Will Don't Coll. Man. | | Year to Dat | • | Amount | |
| Medicare 1.4 | | | \$3680 | 0 | \$71.83 | |
| Federal Incon | ne faxes | | \$2,356.0 | | \$256.00 \$150.00 | |
| Social Securit | * | | \$1,380.0 \$450.0 | | \$50.00 | |
| State Tax | | | \$160.0 | 1 | \$49.00 | |
| Loans | | | \$5,580 0 | c | \$605.00 | |
| | | | | | | |
| | TOTAL DEDUCTION | 45 | \$10.6940 | 0 | \$1,172.83 | |
| | ttached 1 month of cu | | | I am self-em | unloved | |

PATIENT SIGNATURE

Date



| ATIENT ID #: | | _ | | | | |
|---|---|------------------------------------|--|-------------------|---------------------------------|--|
| ATIENT NAME: | | | | | DOB: | |
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| AMPLE BANK S | TATEMENT: | Has N | ame, Ad Transa | ddress, ctions | Deposit & With | ndrawal Summa |
| 1000 Walnu Kansas City | nt / MO 64106-3686 | | | | | |
| Jane Cus 1234 Any Small Tov | | 89 | | | | |
| | e | | | | Primary Account Num | ber: 000009752 |
| Bank Sta If you have please call | any questions abou us at 816-234-2265 | t your staten | nent, | | Statement Date: Page Number: | June 5, 2003 |
| î= | ONS CHECKING A | count # 0000 | 09752 | | | |
| Account Su | mmary Account#0 | 00009752 | | | | |
| Deposits & C ATM Withdra VISA Check | rwals & Debits Card Purchases & Do & Other Debits | | | | | \$7,126.11 +3,615.08 -20.00 -0.00 -0.00 -200.00 |
| | | Balance on . | lune 5, 2003 | | | \$10,521.19 |
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| Deposit | | Ref Nbr: | 130012345 | | 05-15 | \$3,615.08 |
| Total Depos | its & Other Credits | | | | | \$3,615.08 |
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| ATM Withdo 1000 Walnut Kansas City | St M119 | | | 05-18 | 05-19 | \$20.00 |
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| | d Account # 0000091 | | | | | |
| Date Paid 05-12 05-18 05-24 | Check Number 1001 1002 1003 | Amount 75.00 30.00 200.00 | Reference 000125765 000365478 000946135 | 89 54 | - | |
| HECK ONE:I have attachI do not have | | | tatemer | nt/s | | |
| ATIENT SIGNATU | IRE | | | | Date | |



| PATIENT ID #: PATIENT NAME: | | | | DOB: | |
|---|---|--|---|-------------------------------------|-------------------|
| SAMPLE OF CURI | RENT UNEMPLOY | MENT LETTER Year End: 03/14/2021 | R STATING AN | MOUNT TO BE RE | CEIVE |
| Monetary Information Veekly Benefit Amount: laximum Benefit Amount: | \$0 Balance: \$0 Earnings Disregard | | Monetary Status: File Date: | | Pendi 03/19/20 |
| ast Week Paid: | 0 - 3/28/2020 Waiting Week: Service Language: | English | Current Program Type: | | Regular |
| IMPORTANT ITEMS THAT NEED | YOUR IMMEDIATE ATTENTION - C | LICK ON LINK TO VIEW HEP | ns . | | |
| You may log back in to CONN | atus changes, and other available at the second sec | it payment for your next availa | ble week(s). Your deadline | to request those weeks is 04/23/202 | 20. |
| Your application for unemploy | ment benefits has been received and | d is being processed. | | | |
| CHECK ONE: | | Attached | | Do Not Receive | |
| | ************************************** | | ****** | ******* | ***** |
| AMPLE OF PRO | OF OF AWARD LE , DISABILITY, DEF | TTER STATING PENDENTS, SU | 3 AMOUNT T IRVIVORS, VI | O BE RECEIVED ETERAN BENEFIT | rs |
| | al Security Adentity Adentity | | | | |
| | | | BNC#: 1234: REF: A | Se 7 8 9 ATS COT | |
| h 11 H Jonathan Doli 1234 Mareellive Akron, oh 44312 | HH-I LANE | | | | |
| You ambied to for in pleasant their litters. If | information from yo You want anyone e | um mocemet. Tiber in Iner ter immer tibin i | eferrusentäere tiret microrusentäere, 3/40 | t you requested | |
| Information Ab- Beginning Decem- defuctions is \$2.5 | our Current Socia ber 2021, the full m 108.00. | I Security Ben- onthly Social Sec | efits curity benefit l | มหาธิสามาก สม <i>ธ</i> ราชา | |
| We deduct \$170.1 | O for medical insure | mee premiums « payment is \$2.7% | ach missith. | | |
| Social Security be example, Social S | lown to the whole de nofits for a given m courity benefits for | onth are paid the March are paid i | 44 4 44-1 | | |
| REACORDERE. | ity benefits are paid out Past Social Sc | | | weiner of entrest | |
| From December 2 before any deduct | 020 to November 20 ions was \$2,746.00. | 21, the full mon | thly Social Sec | errity beereffit. | |
| CENS | 8.50 for medical insu hly Social Security l lown to the whole de | anymout was \$2. | 597.00. | | |
| Type of Social S | ceurity Benefit Ir | formation | | | |
| Medicare Infor | | | · beginning Oc | tober 2016. | |
| CHECK ONE: | | | | | |
| Award Letter (i.e. | SS, Pension, etc) | : Attacl | ned | Do Not Red | ceive |
| | | | | | |
| | | | | | |
| PATIENT SIGNATU | RE | | | Date | |

NOTICE

IF YOU HAVE INSURANCE COVERAGE
OR

IF YOUR ELIGIBILITY PACKET IS INCOMPLETE

YOU WILL HAVE LIMITED ACCESS TO

MEDICATIONS & PROVIDER SERVICES

UNTIL INSURANCE COVERAGE NO LONGER SHOWS AND/OR YOUR ELIGIBILITY PACKET IS COMPLETE

Please contact Judy Barclay with any questions and/or updates.

Her contact information is......

Phone: 941-766-1584 x129

Email: jbarclay@volunteercare.org